

A G E N D

MIDDLESEX COUNTY STEM CHARTER SCHOOL

BOARD OF TRUSTEES

FEBRUARY 22, 2022
RESCHEDULED FROM FEBRUARY 25,2022

The meeting notice has been advertised in courier news and Home News Tribune on January 27, 2022.

#### MIDDLESEX COUNTY STEM CHARTER SCHOOL

613 Carlock, Perth Amboy NJ 08861 Tel: 848-242-1818 www.middlesexcharter.org

### **BOARD OF TRUSTEES MEETING**

**Date:** February 22, 2022, 6:30 PM

Place: 613 Carlock Avenue, Perth Amboy, NJ 08861

#### OPEN PUBLIC MEETINGS ACT STATEMENT

In accordance with the "Open Public Meetings Act" P.L. 1975, c. 231 (Sunshine Law), the schedule and notification of this meeting have been published on Courier News and Home News Tribune on January 27, 2022.

### **Mission Statement**

The mission of the Middlesex County STEM Charter School is to provide rigorous science, technology, engineering, and math curricula in a diverse and nurturing environment to spark students' interest at early ages in STEM careers.

#### **AGENDA**

	D 11	$\sim$ 11
I.	Roll	l all
1.	IXVII	van

The Regula	ır Meeting of	f the Middlesex Coun	ty STEM Charter School is called to order
at P	M. The Board	d reserves the right to	act on any or all agenda items.
	ved by l call:	_, seconded by	to approve the motion.
		Abstained:	Absent:

#### Roll Call by Dr. Namik Sercan:

Trustee	Position	Term Expires	Attendance
Mrs. Jackie Lewis	President	June 30, 2024	
Mr. Anthony Attanasio	Vice President	June 30, 2023	
Mr. John Cascarano	Member	June 30, 2023	
Mr. David Vitali	Member	June 30, 2024	
Mrs. Nancy Roache	Member	June 30, 2022	

#### Also Present:

Member	Position	Attendance
Dr. Namik Sercan	Chief Education Officer	
Mr. John Kayalar	Business Administrator/ Board Secretary	

# II. Acceptance of Agenda & Minutes

i. Moved to accept the agenda for February 22, 2022, Board Meeting,			
	Moved by, seconded by to approve the motion. Roll call:		
	Against: Abstained: Absent:		
ii.	<b>BE IT RESOLVED</b> , Middlesex County STEM Charter School Board of Trustees approves the following reports and documents.		
	Regular Meeting Minutes for February 1, 2022		
	Bill list from January 29 to February 18, 2022		
	♦ Board Secretary Report of January 2021		
	Moved by, seconded by to approve the motion. Roll call:		
	Against: Abstained: Absent:		

## **III.** Board Matters

## **IV.** Public Comments

The Board President or designee opens the public comment session on any topic. Each person is limited to speaking for a period of three (3) minutes and will be asked to give their full name, spell their last name and provide their address. The Board President or designee closes the public comment session on any topic.

# V. Chief Education Officer's Report

- Student recruitment MCSCS: 414 English, 43 Spanish, 129 KG (61 from PA, 53 OoD), 48 6th grade (27 PA and 21 OoD)
- Open house
  - o Saturday, February 12, 2022, 10 am
  - o Thursday, February 24, 2022, 6:30 pm
  - Sunday, February 27, 2022, 2 pm (In-Person: Visit us at 613 Carlock Ave, Perth Amboy, 08861)
- Other activities
  - o MCSCS In-person flyer drop-offs in process at PreK centers
  - Amboy Guardian is publishing our ads
  - Social media marketing
  - Collaboration with the Y.
- No Covid Cases as of 2/22

#### **Policy Adoptions** VI.

II.

- i. BE IT RESOLVED, that the Board approves the first reading of the following policies and regulation as detailed in the exhibits attached hereto and made a part of the minutes' Appendix A

	<ul> <li>Policy 6470.01 - Electronic Funds Transfer And Claimant Certification (M)</li> <li>Regulation R6470.01 - Electronic Funds Transfer And Claimant Certification (M)</li> </ul>
	Moved by, seconded by to approve the motion. Roll call:
	Against: Abstained: Absent:
	Designations, Discussion, and Action Items
i.	<b>WHEREAS</b> , NJAC 6A:23A-5.3 provides that a school district may request a waiver of compliance with respect to the district's participation in the Special Education Medicaid Initiative (SEMI) Program for FY 2023,
	<b>BE IT RESOLVED</b> , that Board hereby authorizes the Chief School Administrator to submit to the Executive County Superintendent of Schools in the County of Middlesex an appropriate waiver of the requirements of NJAC 6A:23A-5.3 for FY 2023. <u>Appendix</u> <u>B</u> .
	Moved by, seconded by to approve the motion.  Roll call:  Against: Abstained: Absent:
ii.	<b>BE IT RESOLVED</b> , the MCSCS Board of Trustees hereby approves the attached CAFR & AMR (Comprehensive Annual Financial Audit & Auditor's Management Report) report for the fiscal year ending June 30, 2021. (CAFR) <u>Appendix C</u> and (AMR) <u>Appendix D</u> .
	Moved by, seconded by to approve the motion.  Roll call:  Against: Abstained: Absent:
iii.	BE IT RESOLVED, that Board hereby approved the MCSCS Teacher's Salary Scale update effective on 7/1/2022 as detailed in the exhibit attached hereto and made a part of the minutes Appendix E.
	Moved by, seconded by to approve the motion. Roll call:
	Against: Abstained: Absent:

III.	TT	<b>D</b>
488	Hiiman	Resources
	HIUHHAH	IX COULT CO

i.	<b>BE IT RESOLVED</b> , that the Board, upon recommendation by the CEO, approves the hiring of new employees, adjustments in professional responsibilities, pertinent salary allocations, and additional stipends for the school year of 2021 - 2022 as detailed in the exhibit attached hereto and made a part of the minutes. <b>Appendix F</b>			
	Moved by, seconded by to approve the motion.  Roll call:  Against: Abstained: Absent:			
IV.	Executive Session			
	Middlesex County STEM Charter School is <b>called to order by for an executive session</b> at in accordance with the Sunshine Law, Chapter 321, P.L. 1975.			
	Moved by, seconded by to start the executive session. Roll call:			
	Against: Abstained: Absent:			
	<b>WHEREAS</b> , the Open Public Meetings Act authorizes Boards of Trustees to meet in executive session under certain circumstances			
	<b>WHEREAS</b> , the Open Public Meetings Act requires the Board to adopt a resolution at a public meeting to go into the private session; now therefore,			
	<b>BE IT RESOLVED</b> by the Middlesex County STEM Charter School Board of Trustees, that it is necessary to meet in executive session to discuss certain items involving such as personnel matters, attorney-client privilege matters, pending litigation, HIB monthly reports, negotiations and other such related matters pursuant to law N.J.S.A. 10:4-12(b).			
	<b>BE IT FURTHER RESOLVED</b> that any discussion held by the Board which need not remain confidential will be made public as soon as feasible. The minutes of the executive session will not be disclosed until the need for confidentiality no longer exists.			
	Moved by, seconded by to approve the motion. Roll call:			
	Against: Abstained: Absent:			

	conduct busin	ness at the conclusion	e Board of Trustees will return to open session to of the executive session at in accordance with 1975 and adjourn the meeting.
	Moved by Roll call:	, seconded by	to approve the motion.
	Against:	_ Abstained:	Absent:
V.	Adjournme	ent	
	Moved by Roll call:	, seconded by	to adjourn the meeting at PM.
	Against:	_ Abstained:	Absent: