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MIDDLESEX COUNTY STEM CHARTER SCHOOL

BOARD OF TRUSTEES MEETING

REGULAR MEETING

October 29,2019

The meeting notice has been advertised in courier news and Home News Tribune on September 18, 2019.

MIDDLESEX COUNTY STEM CHARTER SCHOOL

BOARD OF TRUSTEES MEETING

Date: October 29, 2019, 6:30 PM

Place: 430 Market Street, Perth Amboy, NJ 08861

OPEN PUBLIC MEETINGS ACT STATEMENT

In accordance with the "Open Public Meetings Act" P.L. 1975, c. 231 (Sunshine Law), the schedule and notification of this meeting have been published on Courier News and Home News Tribune on September 18, 2019.

Mission Statement:

The mission of the Middlesex County STEM Charter School is to provide rigorous science, technology, engineering, and math curricula in a diverse and nurturing environment to spark students' interest at early ages in STEM careers.

AGENDA

I.	The Regular Meeting of th	e Middlesex County STEM Charter School is called to order
	atPM. The Box	ard reserves the right to act on any or all agenda items.
	Moved by	, seconded by
	Roll call:	
	Against: Abstained	: Absent:

Roll Call by Dr. Namik Sercan:

Trustee	Position	Term Expires	Attendance
Mrs. Jackie Lewis	President	June 30, 2021	
Mr. John Cascarano	Member	June 30, 2020	
Mr. Anthony Attanasio	Member	June 30, 2020	
Vacant	Member		
Vacant	Member		

Also Present:

Member	Position	Attendance
Dr. Namik Sercan	Chief Education Officer	
Fatih Kayalar	Business Administrator/ Board Secretary	

II. Acceptance of Agenda & Minutes

	Moved to accept the agenda for the October 29, 2019, Regular Meeting,		
	Moved by, seconded by		
	Roll call:		
	Against: Abstained: Absent:		
	BE IT RESOLVED , Middlesex County STEM Charter School Board of Trustee approves the following reports and documents.		
	 Regular Meeting Minutes for September 24, 2019 Bill list from September 24 to October 28, 2019 Board Secretary Report of September 2019 		
	Moved by, seconded by		
	Roll call: Against: Abstained: Absent:		
III.	Public Comments Board President or designee opens the public comment session on any topic. Each person is limited to speak for a period of three (3) minutes and will be asked to give their full name, spell their last name and provide their address. Board President or designe closes the public comment session on any topic.		
IV.	Chief Education Officer's Report		
V.	Policy Adoptions		
i.	BE IT RESOLVED, that the Board approves the first reading of the following policies regulations as detailed in the exhibits attached hereto and made a part of the minute Appendix A :		
	 Policy and Regulation 1530: Equal Employment Opportunities Policy and Regulation 1550: Equal Employment/Anti-Discrimination Practices Policy 2610: Educational Program Evaluation 		
	Moved by, seconded by to approve the motion. Roll call: Against: Abstained: Absent:		

- ii. **BE IT RESOLVED**, that the Board approves the second reading and adoption of the following policies regulations as detailed in the exhibits attached hereto and made a part of the minutes <u>Appendix B</u>:
 - Policy 5755: Equity in Educational Programs and Services
 - Policy 5750: Equal Educational Opportunity
 - Policy 2260: Affirmative Action Program for School and Classroom Practices
 - Policy 2622: Student Assessment
 - Donations, Grants, and Bequests

	Moved by			
	Roll Call:			
	Against: Abstained: Absent:			
VI.	Designations, Discussions, and Action Items			
i.	BE IT RESOLVED, that the Board hereby approves the attached updated testing calendar. Appendix C			
	Motion by, seconded by to approve the item. Roll call:			
	Against: Abstained: Absent:			
ii.	BE IT RESOLVED , that the approval of the charter ammendment application in a way that includes Woodbridge Township in the region of residence. Appendix D			
	Moved by to approve the motion. Roll call:			
	Against: Abstained: Absent:			
iii.	BE IT RESOLVED , that the Board approves the acceptance of 2019 Expanding Opportunity through Quality Charter Schools Program (CSP), as presented in the attached acceptance letter. Appendix E			
	Moved by, seconded by			
	Roll call: Against: Abstained: Absent:			
iv.	BE IT RESOLVED , that the Board hereby approves the contract from Dr. Lynette Tannis on the Balanced Literacty in the amount of \$5,500 for 2019-20 School Year.			
	Moved by to approve the			
	motion.			
	Roll call:			

	Against:	Abstained:	Absent:	
VII.	Human R	<u>esources</u>		
i.	hiring of rallocations,	new employees, adjustme	ents in professional for the school year	adation by the CEO, approves the all responsibilities, pertinent salary rs of 2019-2020 as detailed in the Appendix F
	Roll call:	, seconded by Abstained:		prove the motion.
ii.	BE IT RESOLVED, that the Board approves to pay to the following people for the Instructional Support Services at the Middlesex County STEM Charter School.			
		Instructor Name	Amount	
		Christina Sarlo	\$1,500	
		Alysson Schembari	\$1,500	
		Jeniffer Gonzales	\$1,500	
		Nicole Pasaniello	\$1,500	
	Moved by_ Roll call:	, seconded	by	
VIII.	Executive	Session		
	Middlesex	•	School is called to	order for an executive session at
	Executive discuss to litigation,	Session in accordance ppics such as personnel	with the Sunshine matters, attorney-	to adjourn the Law, Chapter 321, P.L. 1975, to client privilege matters, pending er such related matters pursuant to
	requiring	confidentiality no longer nces will exist.	-	olic if and when the circumstances s not presently known when such

IX.	<u>Adjournment</u>				
	Moved by p.m.	, seconded by	to adjourn the		
	Roll call: Against: Abstaine	rd: Absent:			